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**“OUR MOST COMPASSIONATE  
MOTHER YEARNING FOR THE  
SALVATION OF SOULS”**

*Our Blessed Mother's Words  
to her Dear Sons, the Priests,  
for this Devotion*



“My dear sons, hear the words of my Son to you:

‘I want this. All my mother speaks to you is coming from me. I want people to see her role and to unite in it. Do you know how much my Father loves Mary? See her deep love for Him through her love for me at the foot of the Cross. I call you not to just ‘*imitate*’ her in this but to ‘unite spiritually’ with her heart – your whole heart with her heart and maternal embrace there at the foot of the Cross because that is her role in bringing forth the fruit my Father wants: the salvation of souls.’

My dearest sons, this devotion is to remind us today of my role as interceder and consoler at the foot of the Cross; people do not notice me there. I need hearts in spiritual union with me in this role because it is the will of the Father in order to redeem suffering and save souls. Alone, it is ‘too much’ for me, and alone, it is too much for any one person. Jesus says, ‘Where two or more are gathered in my name.’ This is why the Father desires this spiritual union of my heart with another’s heart, all to accomplish His will: the redemption of suffering through his Son’s passion, death and resurrection to save souls.

My dear sons, this is my great yearning – to save all souls in union with the will of the Father. I am the Mother of all. I love them in a way only a mother can. Everyone needs to see my maternal heart in this devotion.

My dear sons, you must see how Satan

laughs as he lures people away from embracing and entering into another’s suffering. You must see in this image and devotion how the Father through the Son turns the tool of Satan against him. He seeks to separate souls from God to destroy them through suffering. Our Father wants to have his Son redeem the suffering to save souls.

My dear sons, not enough people understand suffering. Our world tells them to ignore it, ‘numb’ it, or ‘mercifully’ end it. This is my great sorrow. They need this image and devotion to get them out of this way of thinking. Bring it to them. Call their hearts to ours in this. Our world desperately needs it now.

My dear sons, so many people are suffering in this world; people need to know how to enter into and embrace the deep suffering of those around them. You must lead your people and help them be like Thomas and enter into and embrace the wounds of Christ in their fellow men. Only in this way can true faith grow, and the will of the Father be done. This is why I have revealed this image and devotion

I start with you, my dearest sons. You must truly grow in your care for the souls of your people and grow in your own desire to embrace the suffering of your people. Enter into this image and devotion set forth in the brochures you will then give to your people. Once you understand this, you are then called to lead your people into this under my maternal care.”

**Directions from Our Blessed Mother to her sons, the priests, in discerning an invitation into this devotion and image, and then her words in how to proceed.**

“My dear sons, none of this is to be pushed on anyone; it is an invitation. Some you will call; however, since the image is public, some people may approach you on their own. The steps are the same no matter. You must get to know these people and know their hearts.

My dear sons, look into the hearts of those you shepherd. In prayer, bring them to me, and I will lead you to invite them into this devotion. This devotion is meant to exclude no one; however, some will be more naturally called to it. Look first for those with compassionate hearts; they truly desire to help someone who is in deep suffering: physical, spiritual, and/or emotional. These may be people whose careers are in service professions. These may be people who volunteer or minister in some way to those our society casts aside. These may be people who live in isolating or restricting situations that limit their ability to get out among people, but they deeply pray for and long to console those they know are suffering.

Look for these people first because their hearts call them to embrace and enter into this deep suffering, but they often feel their efforts fail. Their words feel empty and their actions feeble. In other instances, they think they are doing great, but in reality, they are missing the larger picture. They do not rely on the Eternal power and designs, and so their faith is truly not brought into the embracing and consoling. They tend to burn out, and

they do not bear the fruit the Father desires – the salvation of souls. Bring these people to me and invite them in. This is the first step.

Then you must allow them time to pray with this invitation. If they return to you, and say they do not feel called to this, assure them not to be sad, and do not pressure them into anything. If they are truly called, they will return to you at another time. They may keep the image card and the invitation brochure.

My sons, there will be those you encounter who do not seem to have a natural tendency to reach out to others or a desire to embrace their suffering. Do not neglect them. They are not beyond this call. However, you will have to spend more time with these people. As you get to know them, you may become aware of an opening into their heart and the proper timing of when to make the invitation. However, just like above, follow the steps carefully as prescribed by me. They still have the freedom to not accept the devotion.

My dear sons, a word of caution: this is not something to ‘enjoy’ – there are those who take pleasure in their own suffering and seek out the suffering of another only for attention. Also there are those who use another’s suffering as gossip to gain attention or to have something to talk about; they tend to walk in a dark cloud. With proper guidance, they could be invited into this devotion, but you need to work very closely with them to draw them into the larger, true picture. Proceed with great caution with such people.

My dear sons, once a person returns to you and feels called to this devotion for a

specific person, you can give them the Devotion brochure. They will need you to be with them as they enter into this devotion for this person. You must walk with them and help them. There may come a time when the person they have been using this devotion for no longer needs them in it – either because the suffering is gone or the person has passed away. At that point, they may feel called to enter into the devotion for another person, and so they should be given the Level Two prayer, and you must be with them in that. However, they may feel no need to go any further at this point, and that is fine. Possibly you could follow up with them from time to time to see if they are then open to the Level Two prayer.

**My dear sons, this devotion is not for one’s personal suffering. It is not permissible to place oneself into the arms of Christ in this image.**

My dear sons, you must make clear to those invited into this devotion and image that they keep it entirely private, except what they share with you. They are not even to tell the person they are using it for about it. Caution them also, that as they grow in this devotion, they still cannot share it. If they feel it is a devotion that someone they know would benefit from entering into, they must bring this to you for discussion. Then you must be the person to meet with that other one and make the invitation. No lay person can give the invitation or devotion brochures to anyone else. Nor can they reveal to anyone the specific prayer that goes along with this ‘public’ image. The invitation and guidance always comes through my sons.”